

**Abilene / Taylor County 9-1-1 District
Board Agenda
July 30, 2025, at 2 p.m.**

BOARD OF MANAGERS

Dewayne Bush, County Representative and Chairman

Tommy Pope, County Representative

Vincent Cantu, Municipal Representative

Philip King, VFD Representative

Michael Rice, Municipal Representative

ADMINISTRATION

Troy Swanson, 9-1-1 District Director

Sharla Allison, 9-1-1 District Manager

Notice is hereby given of a meeting of the Abilene / Taylor County 9-1-1 District Board to be held on July 30, 2025, at 2:00 p.m., at City Hall, Council Chambers, 555 Walnut St., Abilene, Texas, for the purpose of considering the following agenda items.

Agenda:

- **CALL TO ORDER**
- **INVOCATION**
- **PLEDGE TO THE UNITED STATES FLAG AND THE TEXAS FLAG**
- **PUBLIC COMMENT ON ANY ITEM ON THE AGENDA**
- **REGULAR AGENDA**
 - **Minutes:** Receive a Report, Hold a Discussion and Take Action on Approving the Minutes from the Annual Meeting Held on February 26, 2025.
(Sharla Allison, Secretary, District Administration)
 - **BR25-04 – Resolution:** FY2026 Budget Proposal – Receive a Report, Hold a Discussion, and Take Action on Approving the Proposed FY2026 Budget ~
Tabled Item at February 26, 2025
(Troy Swanson, Director, District Administration)
 - **BIM25-04 – Informational Memorandum:** District Website – Receive a Report, Hold a Discussion, and Acknowledge the district website (www.atc911district.org)
(Troy Swanson, Director, District Administration)
 - **BIM25-05 – Informational Memorandum:** NG911 / ESInet Project Update -
Receive a Report, Hold a Discussion, and Acknowledge updates of the
NG911/ESInet Project *(Troy Swanson, Director, District Administration)*
- **ADJOURNMENT**

NOTICE

Persons with disabilities who would like special assistance or need special accommodations to participate in this meeting should contact Sharla Allison, District Secretary, at (325) 676-6294 at least forty-eight (48) hours in advance of this meeting.

CERTIFICATE

I, Kaitlin Richardson, Deputy City Secretary, hereby certify that the above notice of meeting was posted on the bulletin boards at City Hall on the 24th day of July, 2025, at 4:45 pm and within such time as required by law.



Kaitlin Richardson, TRMC
Deputy City Secretary